

MARKING SCHEME

1(a) What Angel Gabriel revealed about John the Baptist when he announced his birth to Zechariah.

- (i) John would be a source of joy to his parents.
- (ii) Many people would rejoice at his birth.
- (iii) He would be great in the sight of the Lord.
- (iv) He was not to take strong drink (Nazirite)
- (v) He was to be filled with the Holy Spirit from his mother's womb.
- (vi) Many Israelites would turn to God through him.
- (vii) He would have the spirit of Elijah / power.
- (viii) He was to prepare the people for the Lord / call people to repentance.
- (ix) He would turn the fathers' hearts to children / bring reconciliation.

(6 x 1 = 6mks)

(b) Ways through which Jesus is seen as coming from a poor background.

- (i) His father was a poor carpenter.
- (ii) His mother was an ordinary village girl.
- (iii) He was wrapped in swaddling clothes / laid in a manger.
- (iv) He was born in a small town of Judah / Bethlehem.
- (v) The first to visit him were the shepherds who were lowly regarded.
- (vi) He was revealed to Simeon and Anna who were simple.
- (vii) During his dedication the parents offered birds.
- (viii) He grew up in Nazareth a town of low status.

(4 x 2 = 8mks)

(c) Reasons why children should take part in church activities.

- (i) They are made in the image of God.
- (ii) To follow the example of Christ who went to the Synagogue.
- (iii) To prepare them for future roles as leaders.
- (iv) To teach them religious beliefs / practices.
- (v) To lay foundation for Christian morals at an early age.
- (vi) Jesus taught that the Kingdom belongs to them / He appreciated / blessed children.
- (vii) For the continued growth of the church
- (viii) To help develop / improve their talents
- (ix) To give them an opportunity to socialize with others.
- (x) To help them spend their leisure positively.

(6 x 1 = 6mks)

- 2.(a) Teachings of Jesus from the sermon on the plain on how human beings should relate to one another.
- (i) Human beings should love their enemies.
 - (ii) They should do good to those who hate them.
 - (iii) They should bless those who curse them.
 - (iv) They should pray for those who mistreat them.
 - (v) They should help those in need.
 - (vi) They should lend without expecting anything in return.
 - (vii) They should show mercy to others.
 - (viii) They should not Judge / condemn others.
 - (ix) Human beings should forgive one another / not revenge.
 - (x) They should be generous.
 - (xi) They should do unto others what they expect to be done to them. (7 x 1 = 7mks)
- (b) Describe the incident in which Jesus calmed the storm. (Lk 8: 22 – 25)
- (i) Jesus got into the boat with his disciples.
 - (ii) He told them that they should go to the other side of the lake so they went out.
 - (iii) As they sailed Jesus fell asleep.
 - (iv) A storm of wind came down on the lake.
 - (v) The boat was filled with water / they were in danger.
 - (vi) The disciples went and woke Jesus saying “don’t you worry we are perishing?”
 - (vii) Jesus got up, rebuked the wind / the raging water / waves.
 - (viii) The storm subsided / ceased / there was calm.
 - (ix) Jesus asked the disciples where their faith was.
 - (x) The disciples were afraid / they marvelled.
 - (xi) The disciples wondered who Jesus was even the wind and water could obey Him.
(7 x 1 = 7mks)
- (c) Virtues that Christians learn from the miracle of feeding the five thousand.
- (i) Service
 - (ii) Obedience
 - (iii) Faith / Trust
 - (iv) Humility
 - (v) Cooperation
 - (vi) Thankfulness
 - (vii) Carefulness
 - (viii) Responsibility
 - (ix) Kindness / generosity / sharing
 - (x) Concern / compassion / mercy
 - (xi) Respect (6 x 1 = 6mks)

3(a) The parable of the wicked Tenants. (Lk 20: 9 – 18)

- (i) There was a man who planted a vineyard.
- (ii) He left it to the tenants then left home for long time.
- (iii) When the time came for the harvest, he sent a servant to the tenants to receive from them his share of the harvest.
- (iv) The tenants beat the servant and sent him back with nothing.
- (v) He sent another servant who the tenants beat just like the first one, sending him back with nothing.
- (vi) The third servant was sent and treated as the others.
- (vii) The vineyard owner decided to send his own son thinking that the tenants would respect him.
- (viii) When the tenants saw him, they opted to kill him so that they would inherit the master's property.
- (ix) They killed him and threw his body out of the vineyard.
- (x) What then will the owner of the vineyard do to them
- (xi) He will come and destroy the tenants and give the vineyard to others.

(8 x 1 = 8mks)

(b) Signs of the end time as prophesied by Jesus.

- (i) The destruction of the temple and Jerusalem.
- (ii) False messiahs would arise.
- (iii) Wars between nations.
- (iv) Occurrence of natural calamities.
- (v) Strange and terrifying celestial beings would come from the sky.
- (vi) The eclipse of the sun and the moon.
- (vii) Strong waves disrupting the sea.
- (viii) Fainting of people from shock as they observe the terrible signs.
- (ix) Persecution of the disciples of Jesus.
- (xii) Martyrdom of Jesus' disciples for being his followers.
- (xiii) The son of man will appear in glory. (7 x 1 = 7mks)

(c) Factors that are hindering Christians in their preparation for the second coming of Christ.

- (i) Trust in material wealth.
- (ii) False teachings
- (iii) Sexual immorality
- (iv) Inability to forgive
- (v) Luxurious living
- (vi) Lack of concern for the plight of the needy
- (vii) Failure to observe church sacraments
- (viii) Drunkenness

- (ix) Attraction to devil worship
- (x) Not reading the Bible
- (xi) Influence of modern science and technology. (5 x 1 = 5mks)

4(a) Events that took place on the mount of Olives before the arrest of Jesus.

- (i) Jesus told the disciples to pray
- (ii) Jesus moved a distance away from the disciples
- (iii) Jesus knelt down and prayed
- (iv) An angel from heaven strengthened Him
- (v) The disciples fell asleep
- (vi) Jesus awoke the disciples
- (vii) There came a crowd led by Judas one of his twelve disciples.
- (viii) Judas wanted to kiss Jesus.
- (ix) One of the disciples struck off a slave's ear.
- (x) Jesus healed the man's ear
- (xi) Jesus asked the religious leaders why they had come to arrest him as if he was a criminal. (8 x 1 = 8mks)

(b) Reasons why Christians pray

- (i) To show their dependence on God / faith in God.
- (ii) To honour God
- (iii) To ask for their needs / seek guidance
- (iv) To confess their sins and ask for forgiveness
- (v) To thank God for His goodness
- (vi) Prayer help relieve fear / anxiety
- (vii) It is an instrument through which the work of satan is destroyed.
- (viii) To have fellowship with God
- (ix) To follow the example of Jesus
- (x) It is a command from God / sign of obedience
- (xi) To intercede for others
- (xii) To ask for protection from God. (8 x 1 = 8mks)

(c) Importance of the death of Jesus to Christians.

- (i) Through the death of Jesus, Christians are forgiven their sins.
- (ii) Christians are not supposed to make animal sacrifices to God.
- (iii) It demonstrated God's love for human beings
- (iv) Christians have a personal relationship with God
- (v) Christians are able to commit themselves to the will of God. (4 x 1 = 4mks)

5(a) Ways in which the Holy Spirit was manifested on the day of Pentecost.

- (i) Through a sound from heaven
- (ii) Like a mighty rushing wind
- (iii) As tongues of fire resting on each disciple
- (iv) By the disciples speaking in tongues
- (v) Peter became courageous to preach
- (vi) Many people were convicted of sin
- (vii) Many people repented.

(6 x 1 = 6mks)

(b) How gifts of the Holy Spirit are misused in the church today.

- (i) People demand favours / payment for performing miracles
- (ii) People claim to be under the influence of the Holy Spirit when they are not.
- (iii) There is too much emphasis on speaking in tongues at the expense of other gifts.
- (iv) Those who have the gifts of the Holy Spirit are proud / boastful.
- (v) People misinterpret the Bible claiming to be under the influence of the Holy Spirit.
- (vi) Individuals cause divisions / splinter groups claiming that the Holy Spirit has inspired them.
- (vii) Some times the gifts of the Holy Spirit are expressed in a disorderly manner
- (viii) People use the gifts for self glorification.
- (ix) People speak in tongues without an interpreter.
- (x) People use the gifts to instill fear / intimidate.

(6 x 1 = 6mks)

(c) Saint Paul's teachings on love(1 Cor 13)

- (i) Love is patient
- (ii) Love is kind
- (iii) Love is not jealous / envious
- (iv) Love is not boastful / proud
- (v) Love is not rude / not arrogant
- (vi) Love does not insist on its own / not self seeking
- (vii) It is not irritable / resentful / easily angered
- (viii) Does not keep a record of wrongs / it does not rejoice in the wrong.
- (ix) It rejoices in the right / truth
- (x) It hopes all things.
- (xi) It believes / trusts all things
- (xii) Never ends
- (xiii) It is the greatest gift
- (xiv) It bears all things.

(8 x 1 = 8mks)

6(a) Teachings of Jesus on the vine and the branches

- (i) The vine symbolizes Jesus
- (ii) The branches are the Christians
- (iii) God is the gardener
- (iv) Christians as the branches are to remain united to Christ the vine.
- (v) Christians are expected to bear fruits, they do so by implementing the teachings of Jesus.
- (vi) Christians should depend on Jesus as the branches depend on the vine.
- (vii) Christians who are faithful to Jesus are assured of anything they ask for
- (viii) They are assured of God's love if they abide by the commandment of God.
- (ix) Unfaithful Christians are cut off and punished. (4 x 2 = 8mks)

(b) Ways in which Christians demonstrated unity in the early church.

- (i) They gathered frequently and prayed as a group.
 - (ii) They shared things amongst themselves.
 - (iii) They sought guidance of the Holy Spirit on matters they could not handle.
 - (iv) They chose their leaders wisely.
 - (v) They provided food to the poor amongst themselves
 - (vi) They had meals in each other's homes
 - (vii) They would sell their possessions and share proceeds according to individual's needs.
- (6 x 1 = 6mks)

(c) Measures taken by the church to promote gender equity in the church today.

- (i) Providing education to women placing them on the same level with men.
- (ii) Sensitize women on their rights.
- (iii) Ordination of women in high leadership position in church.
- (iv) They are involved in preaching the Gospel.
- (v) Appointing women to lead departments in churches.
- (vi) They offer guidance and counseling to the youth on originality of sex.
- (vii) Christians teach that men and women complement each other.
- (viii) Women are allowed to initiate projects and programmes in the church.
- (x) Recognizing the role of women as mothers upon whom the church is built.

(6 x 1 = 6mks)

