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CHRISTIAN RELIGIOUS EDUCATION PAPER 2 EMBU NORTH EVALUATION EXAM JULY /AUGUST 2018

MARKING SCHEME

1a

- i. Jesus was rejected, ignored by the Jewish religious leaders, later arrested and put to death by the Romans authorities.
- ii. Jesus was humble and simple i.e ride on a donkey and led an ordinary life.
- iii. Jesus was buried in Joseph Arimatheas's tomb/ rich man.
- iv. Jesus suffered innocently during his accusation, arrests and death.
- v. Jesus was respected by many and succeeded in starting a new community of believers.
- vi. Jesus suffered and died for the salvation of mankind
- vii. Jesus was filled by the Holy spirit during baptism, temptation and transfiguration.
- viii. Jesus was anointed by God as evident during Baptism and transfiguration

4 x 2= 8mks

(b)

- i. He would be a prophet of God.
- ii. He would prepare the way for messiah
- iii. He would give people acknowledgment about salvation.
- iv. He would call people to repentance of sins.
- v. He would give light to the world.
- vi. He would give mankind peace through reconciliation.

(c)

- i. To be initiated into a new community of Christians.
- ii. To receive the holy spirit
- iii. To become the sons/children of God.

- iv. To eradicate the original sin.
- v. To participate in all church activities e.g the Holy Communion.
- vi. To fetch some benefits of the church.

(2a)

- i. The twelve disciples returned from Jerusalem and explained to Jesus what they had done.
- ii. Jesus took them and drew them to a private place in Bethsaida.
- iii. The crowds learnt of Jesus whereabouts and followed him.
- iv. Jesus received them and taught them about the kingdom of God.
- v. When evening was drawing near, the disciples asked Jesus to disperse the crowds so that they could be in time to find lodgings and food.
- vi. Jesus asked the disciples to give the crowd food.
- vii. The disciples told Jesus that they had only 5 loaves and 2 fish.
- viii. They wondered whether they would be able to buy enough food for the thousand
- ix. Jesus asked the disciples to divide the crowds in groups of fifty.
- x. Jesus took the five loaves and two fish, looked up to heaven and blessed them
- xi. He broke the loaves and fish and gave them to the disciples to divide to the crowds.
- xii. They all ate and were satisfied.
- xiii. They collected the left overs which filled twelve baskets.

(b)

- i. Jesus is the messiah.
- ii. Jesus has power over nature.
- iii. Jesus provides for both physical/spiritual needs.
- iv. Jesus is the bread of life.
- v. Christians should be willing to share what they have with others.
- vi. Christians should pray to God before doing anything.
- vii. Christians should be ready to face challenges.
- viii. Christian's leaders should prepare to delegate work to others to assist.
- ix. Christians should not be wasteful in their use of food or resources
- x. Christians should be companionate.
- xi. Christians should keep the environment clean.
- xii. It is a foretaste of the banquet in heaven.

(c)

- i. Giving relief aid to victims of hunger, floods,
- ii. Providing guidance/counseling services.
- iii. Establish rehabilitation centers for children/victims
- iv. Visiting the sick and praying with them.
- v. Sponsoring of children from poor families with bursaries.

vi. Starting income generating projects for the community.

3a)

- i. They paid Judas Iscariot to betray Jesus.
- ii. They used fake witnesses to accuse Jesus of blasphemy
- iii. They hurried to try Jesus before his companions knew what had occurred.
- iv. They formulated charges of treason against Jesus.
- v. They convinced Pirate to accept their demands to have Jesus crucified
- vi. Armed guards and Roman soldiers were used to disperse Jesus supporters.
- vii. A mob was organized to demand for the release of Baranabas.
- viii. After Pilate permitted them, they led Jesus to the place of crucifixion

b)

- i. Some mocked Jesus.
- ii. They divided his clothes among themselves.
- iii. Some wept.
- iv. Others mocked him as the king of the Jews to save himself.
- v. Solders offered their cheap wine.
- vi. Others acknowledged Jesus as innocent.
- vii. Some were amazed.
- viii. Joseph of Arimathea asked for the body of Jesus to burry.

c)

- i. Christians should testify to the Lordship of Christ
- ii. They should defend Jesus and the Gospel.
- iii. They should accept that they are sinners and be ready to change.
- iv. Christians who repent are forgiven.
- v. Christians should trust God as Jesus did.
- vi. They should respect and obey lawful authority.

4a)

- i. The Holy Spirit is a counselor.
- ii. He comforts / He is the comforter
- iii. He teaches deeper truth about God to believers.
- iv. He makes believers true children of God.
- v. He guides Christians in all their undertakings.
- vi. He reminds Christians of what Jesus taught
- vii. Enables Christians to worship God in truth
- viii. Continues with Jesus' work of forgiving

- ix. Gives Christians strength and courage to witness Christ.
- x. He convicts the world of their sins and failure.
- xi. He is a companion to every Christian.
- xii. Empowers Christians to preach the gospel.
- xiii. He reveals the glory of Jesus.

b)

- i. In praying (prayers)
- ii. In decision-making in church.
- iii. In faith-healing
- iv. In speaking in tongues / interpreting
- v. In singing and dancing in worship
- vi. In giving alms/offertories to the needy
- vii. Through courage displayed during condemning of evil in society.
- viii. Holding fellowship meetings.
- ix. Preaching and teaching the gospel.
- x. In celebrating of the sacraments.
- xi. Bringing up new converts in the church.
- xii. Offering guidance and counseling/pastoral care.
- xiii. Helping the needy in society.
- xiv. Ecumenical movement.
- xv. Writing Christian literature.
- xvi. Confession of sins.

- i. Some Christians pretend to have a gift they do not have.
- ii. Some ask for money to heal the sick.
- iii. Misinterpretation of the Bible/false wisdom.
- iv. False prophecies.
- v. Diviners impart demonic powers on innocent people.
- vi. Spiritual pride by those with gifts.
- vii. Divisions in church due to competition by those with various gifts.

5a)

- i. Both are instituted by God
- ii. While work is exhausting, leisure replaces the lost energy
- iii. Leisure gives one the opportunity to perform works of charity
- iv. Leisure gives people opportunity to praise God for the work accomplished
- v. Human beings should work and rest to emulate God
- vi. Both can support the community materially and emotionally.

c)

- vii. Some forms of leisure activities constitute work eg. Gardening
- viii. Some forms of leisure activities are sources of earning.

b)

- i. payment of low wages
- ii. delay and denial of wages
- iii. overworking employees
- iv. physical and sexual abuse of the worker
- v. failure to compensate work/overtime
- vi. denial of leave an/recreation
- vii. denial to form or join labor trade unions
- viii. harassment of workers
- ix. denial of industrial action

c)

- i. Practice justice the way they deal with workers
- ii. Advocate for the rights of children
- iii. Establishing legal clinics that can take up court cases of child abuse
- iv. Teaching others on Jesus attitude towards children
- v. Prosecute those who contravene child labor
- vi. Rescuing children who are employed and neglected
- vii. Helping parents to take care of their children by giving them jobs
- viii. Educate the parents on child labor abuse and neglect as sin and crime

6a)

- i. Economic hardships in the society
- ii. Inequitable distribution of wealth and resources
- iii. Abuse of drugs
- iv. Certain cultural practices
- v. Economic exploitation of the people
- vi. Poor enforcement of taboos
- vii. Inflammable utterance by leaders
- viii. Religious fanatism
- ix. Political instability
- x. Poor upbringing of children
- xi. Greed for material possession and property

b)

- i. it cause hatred and bitterness among people
- ii. it can lead to civil war or tribal/ethnic clashes.
- iii. It can lead to curse eg. Murder assassination, rape, theft
- iv. It can lead to death

- v. It can cause insecurity in the society
- vi. It can cause disrespect for those who practice injustice
- vii. It can cause suspicion among people
- viii. It can result to rebellion
- ix. It can lead to hypocrisy in the society.
- x. it can cause suffering of the innocent
- xi. it can lead to violation of human right
- c)
 - i. showing Godly love to all like Jesus
 - ii. sensitizing people to appreciate and respect different ethnic groups
 - iii. supporting educational and regal programs that promote national unity such as national goals
 - iv. supporting the establishment of national schools
 - v. discouraging tribalism through inter ethnic marriages in the church
 - vi. use of a common language in the church as a unifying factor
- vii. being an example by accepting to work or preach among other communities
- viii. praying for the unity of the nation
- ix. condemning leaders that promote tribalism