
**KENYA NATIONAL EXAMINATION COUNCIL
REVISION MOCK EXAMS 2016
TOP NATIONAL SCHOOLS**

**SACHO HIGH SCHOOL
ENGLISH
PAPER 3**

SCHOOLS NET KENYA
Osiligi House, Opposite KCB, Ground Floor
Off Magadi Road, Ongata Rongai | Tel: 0711 88 22 27
E-mail: infosnkenya@gmail.com | Website: www.schoolsnetkenya.com

SACHO HIGH SCHOOL KCSE TRIAL AND PRACTICE EXAM 2016

Paper 3

Marking Scheme

1. IMAGINATIVE COMPOSITION

POINTS OF INTERPRETATION

1. (a) Must be a story if not deduct 4 marks AD.
Must end with the sentence given, if not deduct 2 marks AD.
Should be a story about a horrible dream.
- (b) The candidate must write a story that illustrates the saying.

2. Introduction:

2mks

It is true that Akoko is a true embodiment of change. This is shown by the following illustrations:-

- E (i) When Maria Nyabera goes through several misfortunes including the loss of her children, she is at the point of despair, she decides to seek a new way to console her. She consults Akoko who encourages her to join Christianity. She tells her "as for you it is better that you seek this new way. It may give you hope and rescue you from bitterness pg. 103. Again, after Nyabera is converted to Christianity, she still feels a vacuum for she does not have a son. Consequently, she goes to seek for a son from Ogoma Kwach, when things do not work between them, she comes back to the mission devastated and heart broken. The caring Akoko encourages her to seek forgiveness from God. Nyabera spends the whole night at the tabernacle praying after which she feels consoled. "Go to the church and talk to him there Pg. 123. It is after this experience that Nyabera realizes that when she was away looking for a son, there was one (Peter Owuor) who loved her dearly. From then she reconciles herself to the fact that she would live with only one child.
- E (ii) Elizabeth Awiti excels in Primary school and she is offered a place at a Teacher's Training College. Nyabera is so worried of releasing her child to the world "there was a vice-like band around her head and she thought she would faint ... a sword shall pierce thy soul ... pg. 130 – 131. Reasonable Akoko brings her back to her senses and tells her "you're not wise my child, learn wisdom, don't you see the world is changing pg. 132. Later, when Elizabeth informs her parents that her fiancé Mark Sigu, would be coming to seek for her hand in marriage, Nyabera wonders how Elizabeth can think of getting married to a man whose antecedents she doesn't know. Akoko brings her back to her senses and tells her, "Accept it Maria, the world is changing pg. 143." Also during betrothal, Mark Sigu's light complexion causes fear among the hosts because they feared Elizabeth could have chosen to get married to a jamwa (foreigner). "Apart from Akoko who must have left her mother's womb with a broad outlook all of them were strictly parochial ... a catastrophe." Pg.146. Meaning that it is only Akoko who would not have minded if Elizabeth had chosen a non-Luo. This change is reflected in Aoro and Becky who chose to marry spouses from a different race and tribe.
- E (iii) Traditionally, women do not own wealth, Akoko has accumulated so much wealth, "for by now her mother's wealth was staggering even by the standards of today pg. 68 After her husband's death, her brother-in-law, Otieno Kembo, misappropriates her husband's wealth and threatens to grab Akoko. She takes a drastic step and heads to Kisumu to seek redress from the sirikal. (The D.O and the D.C). Traditionally this case would have been dealt with at the clan level. "She knew that as a woman, a widow and a sonless mother ... she was greatly disadvantaged. Pg. 73.

E (iv) Owuor Kembo on meeting Akoko, falls irrevocably in love. "Owuor experienced an indescribable sensation pg. 24." It should be noted that traditionally, love was not a prerequisite to marriage. Consequently, Owuor Kembo remains strangely monogamous. Even the pressure to marry another wife, from his mother and the council of Jodongo can't deter him" long have we pleaded with you to take another wife ... adamantly refused pg. 38. Traditionally, a chief should be polygamous the fact that the chief remains monogamous is change that is attributed to Akoko's admirable personality. "Owuor Kembo" treats his wife like a queen ... pg. Owuor Kembo pays more than double the normal bride price that is thirty head of cattle. Traditionally he should have bargained to bring this number down but he doesn't. "Let us shock them by accepting their offer without bargaining ... your name will be repeated from mouth to mouth for years to come." Pg. 23.

CONCLUSION

From the above illustrations, it is clear that Akoko is truly an embodiment of change.

AWARD AS FOLLOWS

Introduction: 2 marks

Body: Mark 4 well illustrated points 4 x 3 = 12 marks.

Conclusion: 2 marks

Grammar and presentation: 4 marks

Award any other relevant point.

3. (a) Emilia Ilieva and Waveney Olembo

When the Sun Goes Down and Other Stories from Africa and Beyond.

Colonialism is a vice that the whole world should rise up against as it brings untold suffering to the colonized." Affirm this statement, making close reference to Jane Katijavivi's story, **White Hands**.

Introduction

Colonialism, all the world over, is an evil that brings untold suffering to human kinds as depicted in the story White Hands.

It should therefore be the responsibility of the whole world to rise up against it.

Body

- The colonial masters use their agents to brutalize their subjects. The narrator describes the young white soldiers who had been conscripted to Namibia as being hardened by the training process and brutalized by what they did in the fight against those who wanted freedom. Angelika also says that the Namibia she left behind was militarized and political leaders were tortured, detained or forced into exile. It is only the church that can come up with projects that can help people.
- Abuse of human rights is also prevalent in the colonized Namibia. Angelika has had trouble getting children, and before travelling to England, she is almost resigned to the fact that she will not have children. It is in England that the doctors inform her that she had been sterilized. "You can't get pregnant because you had an operation to stop you getting pregnant. Your tubes have been cut." Pg. 194. To compound the problem, this had been done against her will as she had not signed the any consent form. All Angelika knows is that she had had an operation to remove her appendix, "they say my appendix bad..." tells us that she can't write to her husband to inform him of the news" she was constrained ... being monitored." Pg. 196.
- Colonialism has as well resulted to poor social services. Tembi, Angelika's friend urges her to go to the hospital in England, because there are chances that she would receive proper treatment as it is opposed to their country. "Look you have the opportunity ... medical care at home" pg. 193. Also when Angelika is visiting her rural home, it is evident that the roads are unserviced and it therefore takes them longer to get home than it really should have." The last twenty kilometers were over hard rock, through dried out river beds ...slopes." Pg. 197. Again, in the reserves there is no enough water. "There is no enough water ... early rains" pg. 198.

- Poverty is another evil brought about by colonialism. The writer portrays Namibia as a picture of poverty. "There was not much privacy ... the walls in their bedroom" pg. 196. It is a squalid little room which has to house Angelika, her husband and the three girls they have taken in. The writer also tells us that back in England Angelika could nurse her pregnancy as she could afford to eat well, because her scholarship allowed her the fruit and vegetables that were difficult to afford at home. Pg. 198.
- Racial discrimination is also an aftermath of colonialism. The writer tells us that the roads leading to the white commercial farms were well maintained, while those to the reserves, where the Africans had been pushed by the colonialists were unkempt. Pg. 197. Mothers also have to drop their children very early to the school that Angelika taught as they boarded buses to go to work in the white suburbs. Pg. 192.
- In conclusion, the story White Hands explores all the evils of colonialism most of which have brought pain and suffering to the victims. It is therefore a call to all and sundry to do what is within their means to stop colonialism of any kind.

Marks

Introduction: 2 marks

Body – expect any 4 well developed points – 4 x 3 – 12 marks

Conclusion – 2mks

Language – 4mks

Total = 20mks

(b) INTRODUCTION

The statement absolute power corrupts absolutely is true since some of the characters in Betrayal in the City use power corruptly. The following illustrations show this.

(Accept any other plausible introduction)

(Award two marks)

- Boss uses his power to award cronies like his cousin Mulili. Mulili is his ear and eye. When Adika dies during the University students demonstration and Jusper is asked to guard his grave, Doga and Nina wish to carry out the shaving ceremony. Jere and Mulili are sent to stop this ceremony from taking place for the sake of peace. Mulili adamantly denies the couple the chance to carry out this ceremony. This is because he has been promised land and grade cattle. Not even the pleas from the old couple can make him change his mind to allow the shaving ceremony to take place.
- Power also corrupts when it is misused. During the Entertainment Committee meeting, Kabito and Mulili disagree. Mulili suggests that the primary school children should line up to wait for the visiting Head of State to entertain him. Kabito opposes this vehemently and this leads to a heated exchange of words, Kabito asks Mulili whether he has ever stepped into a secondary school. Mulili says that Kabito has called him a Primary kid. During the one hour break, Mulili goes to Boss and influences him, he says that Kabito says that Boss hides millions in foreign accounts and that he wanted to rape Regina. This influences Boss, later on Kabito dies through road accident obviously planned by Boss.
- Boss also uses his power to award Mulili a tender for supplying milk at the university. During the entertainment committee meeting, Mulili says he will investigate who had robbed him off his tender. We learn that when the tender is taken from him by Kabito, Mulili goes to complain to Boss. Surprisingly, it takes Boss just a call, he calls the University Catering Department and the tender is awarded to Mulili.
- Tumbo is the chairman of the entertainment committee. A play needs to be scripted to entertain the visiting head of state. When he goes to see Regina at her house he finds Jusper and he learns from Regina that he is a good playwright. Jusper gets the job immediately without carrying out a short

listing activity to get the best playwright. Juser is given the task to write out the play. The money allocated is to be divided among Regina, Tumbo and Juser.

- The state also uses its power to punish the innocent citizens. When Mosese speaks his mind during Adika's funeral, he is opposed to the fact that the funeral ceremony should not take more than ten minutes, the students should not carry the coffin, weeping in public was illegal. The state organizes by having Nicodemo to plant a kilogram of Opium in Mosese's car and Mosese is arrested for this.
- The state also uses its power to order that the visiting Head of State should be entertained by the prisoners. Nicodemo is not comfortable since he is the one who planted Opium in Mosese's car, leading to Mosese's arrest.

Out of this negligence the play that the prisoners have to act, gives Mosese, Jere and Juser an opportunity to use real guns since the props are missing. This leads to the death of Mulili who is shot by Juser.

- The entertainment committee which has been given the power to oversee the entertainment plans for the visiting Head of State. When they meet it seems their first item on the agenda is the 'size of the potato' Nicodemo asks, "What is the size of the potato?" They even suggest that they should be paid hourly instead of daily. During the one hour break, after they receive the news of the death of Kabito, they wonder whether they will be paid for that day.

Conclusion

From the above illustrations, it is clear that absolute power corrupts absolutely.

Marks

Introduction: 2 marks

Body – mark any 4 well illustrated points – 4 x 3 – 12 marks

Conclusion – 2mks

Grammar and presentation – 4mks

Total = 20mks