Curriculum design IRE Grade Three

Essence Statement

Kenya is a state where people subscribe to various religions. The constitution advocates for development of values. Religious Education is one of the ways to inculcate these values in learners.

Islamic Religious education activities aim at equipping the learner with knowledge, skills, values and psychosocial competences that assist them grow up socially, emotionally and spiritually as balanced persons. It helps the learner acquire the values of sharing, care, respect, love, obedience, empathy, kindness, being considerate, being social, helping those in need and the ability to distinguish between right and wrong.

General Learning Outcomes

By the end of Early Years Education, the learner should be able to:

- a. Recite, read and write selected Surah/chapter of the Qur'an
- b. Demonstrate love, appreciation and awareness of Allah (SWT) and His creation
- c. Demonstrate love and appreciation for the Prophet Muhammad (S.A.W)
- d. Practice Islamic etiquettes for social relations
- e. Perform acts of worship correctly
- f. Apply creativity and critical thinking skills in problem solving
- g. Explore the immediate environment while observing Islamic teachings
- h. Co-exist harmoniously with people of other faith and of different cultural backgrounds.
- i. Practice hygiene and observe nutrition and safety, guided by Islamic principles.

FIRST TERM

Strand	Sub-Strand	Specific learning outcomes	Suggest	ed learning experiences	Key	y inquiry question(s)
1.0 QUR'AN	1.1 Selected surah • Masad • Nasr • Kafirun (12 lessons)	By the end of the sub-strand the learner should be able to: a) Recite the selected surah correctly. b) Memorize the selected surah for spiritual nourishment. c) Use the selected surah in Swalah. d) Handle the Qur'an with respect as it is the word of Allah.	read Orgaindi for i Lear recii Lear sort Lear	rners in class, groups, pairs, or individuals, the selected surah anize learners in class, groups, pairs, or as viduals, to read the selected Surah repeatedly memorisation. There is use electronic device to listen to eations of the selected surah rners use flashcards and a pocket board to and arrange the verses of the selected Surah. There is fill in the gaps to complete the Surah. There is are guided on taking ablution before filling the Qur'an.	1.	Who can recite surah Nasr
				ng and problem solving ,self efficacy		
Link to PCIs: life skills: effective communication, self esteem. Citizenship: social cohesion			ip:	Link to Values: love, unity, responsibility		
Links to other subject(s):, ,language activities, literacy			Suggested Community Service Learning: elder siblings for confirmation and memoriza		te the selected Surah to	
Suggested Non-Formal Activity to support learning: participate in Qur'an recitation competition			Suggested assessment: oral question and ob	serva	tion, portfolio.	
Suggested Lea	rning Resources: CDs, fla	ash cards, pocket board, Qur'an,				

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly recites	Correctly recites and reads the	Recites and reads the selected	Recites and reads the selected Surah with
the selected Surah and handles the	selected Surah and handles the	Surah and handles the Qur'an with	difficulties and handles the Qur'an with
Qur'an with care.	Qur'an with care.	care.	care.

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
2.0 PILLARS OF IMAN	2.1 Believe in the Last Day 2.2 Believe in His power (Qadar) (6 lessons)	By the end of the sub-strand the learner should be able to: a) Mention names of the Last Day. b) State the meaning of Qadar c) Appreciate the importance of the Last Day by abiding to the teachings of Islam d) Recognize the power of Allah over everything as a pillar of Iman	Learners are guided on the names of the Last Day; Yaumul Qiyama, Yaumul Hisab, Yaumul Jazaa, Yaumul Baath. Lead the learners to discuss events of the Last Day, ressurection, Judgement, reward or punishment. Learners are guided on the meaning of Qadar; Belief that Allah knows all things. Belief that Allah has written everything in Lauhul Mahfudh. Belief that whatever happens only happens by the will of Allah. Belief that all things that happen are created by Allah. Learners observe Allah's creation in the environment so as to appreciate the powers of Allah	Who created you? What activities will take place on the Last Day? Why do we observe the creation of Allah?
Core-Competences to	be developed: commun	nication and collaboration, imagi	nation and creativity	
Link to PCIs): citizen	ship-social cohesion, lif	e skills-interpersonal relation	Link to Values: love, unity, integrity	y.

Links to other subject(s): Environmental activities	Suggested Community Service Learning: discuss the
	different punishments for different crimes with friends
Suggested Non-Formal Activity to support learning: attend madrasa to learn about pillars	Suggested assessment: oral question, observation
of Iman	
Suggested Learning Resources Cards, charts	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Can consistently narrates the	Narrates the events of last day	Fairly narrates the events of last	Has difficulties to narrate the events of last
events of last day and powers of	and powers of Allah.	day and powers of Allah.	day and powers of Allah.
Allah.			

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry
				question(s)
3.0 SIIRAH (life of the prophet) (S.A.W)	3.1 Early life of the prophet (S.A.W) (9lessons)	By the end of the sub-strand the learner should be able to: a) Mention the activities that were carried out by the prophet (S.A.W)during the early stages of his life. b) Identify qualities of the Prophet (S.A.W) that can be learnt from his early life. c) Appreciate the the importance of the qualities of the Prophet (S.A.W) in shaping the life of a muslim.	The learners are guided to mention activities that were carried ou by the prophet in his early life; shephered, merchant. Organize the learners to listen to a narration of the story of the prophet's journey with his uncle to Syria for trade. Learners are guided to list the qualities of the prophet derived from his early life; hardworking, trustworthy, humble, obedient, patient.	What did the Prophet do during his early life? Who travelled with the Prophet S.A.W to Syria?

		domestic anir Learners members and Learners are g roles in school emulate the cl Prophet S.A.V Learners retel	draw their colour them guided to take of and at home character of the W If the story of the y life to enhace	up to	
Core-Competences to be developed: communica		reativity,			ning to learn
Link to PCIs: life skills: self awareness, inter pers	onal relationship		Link to Val responsibilit		dience, love, sty
Links to other learning activity areas:Language	activities		Suggested (Commu	nity Service Learning :
Environmental activities			learners to ta	ake care	of domestic animals at
			home.		
Suggested Non-Formal Activity to support learning: Visit madarasa to learn more about the siira of the			Suggested a	assessme	ent: oral questions,
Prophet.			observation,	, portfoli	o
Suggested Learning Resources: flash cards, pictu	res of family members and charts		•		

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly	Correctly mentions the activities	Mentions the activities undertaken	Mentions the activities undertaken by the
mentions the activities undertaken	undertaken by the Prophet (S.A.W)	by the Prophet (S.A.W) and	Prophet (S.A.W) and identifies his
by the Prophet (S.A.W) and	and identifies his qualities.	identifies his qualities.	qualities with difficulties.
identifies his qualities.			

Strand	Sub-strand	Specific learning outcomes	Suggested learning	ng experiences	Key inquiry
					question(s)
4.0 HADITH (Traditions of the Prophet Muhammad S.A.W)	4.1 Hadith on:Ihsaan (3 lessons)	By the end of the sub-strand the learner should be able to: a) Read the selected Hadith for spiritual nourishment. b) Outline the teachings of the Hadith to strengthen one's consciousness of Allah(SWT) c) Appreciate the teachings of the Hadith in nurturing the piousness of a Muslim.	"To worsh don't see Him Learners lister Allah's attribu Learners in cl. where they ha Organize learn discuss the im Learners are g	guided to read the selected Hadith, hip Allah as if you see Him for if you had he sees you" In to a story depicting ihsan and late, The All seeing "Al basiir" ass, groups, or pairs, give experiences are practiced Ihsaan hers in class, groups, or pairs, to aportance of Ihsaan in their daily lives. I guided to recite repeatedly the Hadith dividualy or in small groups to norization.	1. What is Ihsaan? 2. Why do you worship Allah?
Core-Competence	-	unication and Collaboration	_		_
		l Thinking and Problem Solving			
Link to PCIs: life s	skills: self awareness, inter	personal relationship, effective c	ommunication	Link to Values : Responsibility, unity	:
Suggested Learnin	ng Resources: charts				

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Correctly and consistently recites	Correctly recites the Hadith and	Recites the Hadith and outlines its	Recites the Hadith and outlines its teachings
the Hadith and outlines its	outlines its teachings.	teachings.	with difficulties.
teachings.			

SECOND TERM

Strand	sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
	4.2 Hadith on:Honesty (3 lessons)	By the end of the sub- strand the learner should be able to: a) Read the selected Hadith correctly. b) Apply the teachings of the Hadith in nurturing piety. c) Appreciate the teachings of the Hadith to inculcate the virtue.	 Learners are guided to read the selected Hadith, 'Speak the truth even if it is bitter' Learners listen to a story on the virtue of honesty Learners are guided through problems on issues related to honesty and provide solutions to the problems. Organize learners in class, groups, or pairs, to discuss the importance of honesty Learners read hadith on honesty displayed /written on the board for practice Learners to sing qaswida(songs) on honesty Learners to tell a story on honesty. 	What is honesty? When do you practice honesty? What would you do when you collect your friend's pen in class?

Core-Competences to be developed:

Communication and collaboration

Critical thinking and problem solving

Learning to learn

Citizenship

Link to PCIs: life skills: life skills; self awareness, interpersonal relations	Link to Values: responsibility, unity, love
Links to other subject(s):Language activities,	Suggested Community Service Learning : Tell a story on honesty
Environmental activities	to others at home
Suggested Non-Formal Activity to support learning: share stories on honesty with	Suggested assessment: oral question and observation, portfolio
siblings at home.	4523
Suggested Learning Resources: charts	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Correctly and consistently recites	Correctly recites the Hadith and	Recites the Hadith and pplies its	Recites the Hadith and applies its teachings
the Hadith and applies its	applies its teachings.	teachings.	with difficulties.
teachings.			

Strand	Sub-strand	Specific learning outcomes	Suggested	learning experiences	Ke	y inquiry
					qu	estion(s)
	4.3 Hadith on: Respect (3 lessons)	By the end of the sub-strand the learner should be able to: a) Recite the selected hadith correctly. b) Outline ways of showing respect to the elders as per the teachings of the Hadith c) Appreciate the importance of the virtue of respect as a way of abiding by the teachings of Hadith of the Prophet (S.A.W)	individe 'He is show in does in does in the correct of the correct	rs in class, groups, pairs, or duals, recite Hadith on respect mot among us he who does not mercy to our young ones and ot respect the elders' ize learners in class, groups, or so give situations when they respect to elders. ers read repeatedly the hadith on the displayed /written on the board morisation ers listen to stories about the quences of disobeying elders.	1. 2. 3.	What is respect? How do you show respect to parents? What will happen if you fail to obey your elders?
-	ences to be developed: n and collaboration					
Learning to lea	rn					
Link to PCIs:	life skills; self awareness			Link to Values: respect		
Citizenship; so	ocial cohesion					
Links to other	subject(s):Language activi	ities,		Suggested Community Service	e Le	arning: Tell a story
Environmental	activities			on respect to elders		

Suggested Non-Formal Activity to support learning: share stories on respect to elders with	Suggested assessment: oral question and observation,
siblings at home.	
Suggested Learning Resources: charts.	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly recites	Correctly recites the Hadith and lists the	Recites the Hadith and lists the ways of	Recites the Hadith and lists the
the Hadith and lists the ways of	ways of showing respect to the elders as	showing respect to the elders as per the	ways of showing respect to the
showing respect to the elders as per	per the teachings Hadith	teachings Hadith	elders as per the teachings Hadith
the teachings Hadith			with difficulties.

4.4 Hadith on: By the end of the sub-strand the responsibility learner should be able to:	 Learners in groups, pairs, or individuals, recite 	
a) Recite the selected Hadith correctly. b) Identify responsible ways of taking care of the facilities in school. c) Appreciate the teachings of the selected <i>Hadith</i> in nurturing a responsible person	the <i>Hadith</i> on responsibility "Every one of you is a shepherded and is responsible for his flock" Learners listen to a story about the virtue of resposbility. Organize learners in class, groups, or pairs, to discuss the importance of being responsible Learners read the <i>hadith</i> on responsibility displayed /written on the board for practice. Learners listen to a talk on responsibility given by a resource person such as an Imam.	What is responsibility? How can you be responsible in school? Why should you be responsible?

Core-Competences to be developed: Communication and collaboration

Learning to learn

Critical thinking and problem solving

Citizenship-group work	
Link to PCIs: life skills: self awareness, empathy, effective communication	Link to Values: respect, unity, integrity,
Links to other subject(s): Language activities, Environmental activities.	Suggested Community Service Learning : Visit the aged
	members of the society and help with light duties
Suggested Non-Formal Activity to support learning: provide learners with	Suggested Assessment: oral question and observation, portfolio
responsibilities in class. For example class leader of the day: to issue the other learners	
with learning materials	
Suggested Learning Resources: charts	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly recites	Correctly recites the Hadith and	recites the Hadith and states its	recites the Hadith and states its teachings on
the Hadith and states its teachings	states its teachings on	teachings on responsibility.	responsibility with some difficulties.
on responsibility.	responsibility.		
Always cares for self, belongings	Cares for self, belongings and	Cares for self belongings	sometimes Cares for self and belongings
and others	others		

Strand 5.0	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
DEVOTIONAL ACTS	5.1Pillars of Islam Swalah (6 lessons/)	By the end of the sub- strand the learner should be able to: a) Name the five daily prayers performed by Muslims as a pillar of Islam. b) Demonstrate the correct postures for validity of Swalah c) Appreciate swalah as a form of thanking Allah	 Learners name the five pillars of Islam. Learners are guided in naming the five daily prayers. Learners watch a video of a congregational prayer. Learners are shown photographs of the postures of Swala, (qiyam,rukuu, itdal,sujud and jalsa) Learners match, draw or colour different types of clothes worn by male and female during the prayers Learners role play the different postures of Swalah. Visit a Masjid to observe people praying. 	1. Why do we pray? 2. How many times do you pray in a day? 3. Which are the postures of Swala.? 4. How do you dress when you go for prayers?
Core-Competences Communication and Learning to learn Critical thinking and Citizenship-group w	collaboration			
Link to PCIs: life sl	kills; inter personal re	elationship	Link to Values: respect, unity, Love	
psychomotor activiti Suggested Non-For	ect(s): mathematics a es and creative arts mal Activity to supp	ort learning: visit a nearby	Suggested Community Service Learning: Practice Sw siblings. Suggested assessment: Oral questions, Observation	ala at home with other
	Swala in congregation g Resources: charts ,	on. mart, video, photographs.	Suggested Assessment: Oral questions, observati	on

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Accurately states the sequence of	States the sequence of postures of	Fairly states the sequence of	Hardly states the sequence of postures of
postures of Swalah and its	Swalah and its proper dress	postures of Swalah and its	Swalah and its proper dress code.
proper dress code.	code.	proper dress code.	

Strand	Sub-Strand	Specific Learning Outcomes	Suggested Learning Ex	periences	Key	Inquiry
					Que	estion(s)
6.0 MORAL TEACHINGS	_	By the end of the sub-strand the learner should be able to: a) State the manners of entering and leaving the mosque as a sign of respect for the Masjid b) Use appropriate manners and dua (supplication)when entering and leaving the Masjid to receive blessings from Allah c) Appreciate the use of appropriate Islamic manners and dua when entering and leaving the masjid as an act of ibadah encies to be developed: on and collaboration Citizenship Self	of a muslim. Learners watch a virmihrab mimbar, pray Learners are guided Masjid, (reciting the ftah ly abwaba rahm observe silence whill your left foot first, re Allahumma inna nas Organise the learner practise Islamic man through role play Learners recite dua f pairs or groups Learners to visit a M	on manners of entering and leaving the e dua for entering the mosque (Allahumma natik), entering on your right foot first, e in the mosque, leave the mosque on ecite the dua for leaving the mosque, (a aluka min fadhlik). Is pairs, small groups or as individuals to the mers of entering and leaving the Masjid Tor entering and leaving the Masjid in	1. 2. 3.	What is a Masjid? How do you enter and leave the Masjid? Which dua do you recite when entering and leaving the Masjid? What do you do while in the Masjid?
	Link to PCIs	: life skills:		Links to other subject(s): Language activ	vities,	,
	Citizenship- S	Social cohesion		Environmental Activities		

Life skills- interpersonal relations,	
Values: love, unity, respect.	
Suggested Community Service Learning: participate in the	Non-Formal Activity to support learning:
jamaah (congregation) prayers in a masjid	Going to the Masjid to learn appropriate manners and ways of
	entering and leaving the Masjid
Suggested Resources: Masjid, pictures, Audio visual materials.	Suggested Assessment: Oral questions, observation

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently states and applies the	states and applies the manners of	Fairly states and applies the	Have difficulties to state and applies the
manners of entering and leaving	entering and leaving the mosque	manners of entering and leaving	manners of entering and leaving the
the mosque and recites duas	and recites duas correctly.	the mosque and recites duas	mosque and recites duas correctly.
correctly.		correctly.	

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry
				question(s)
	6.1.2 Sneezing (3 lessons)	By the end of the sub-strand the learner should be able to: a) Name the manners to be observed by muslims in the event one sneezes b) Apply the manners of sneezing in day to day life to promote good personal hygiene. c) Recite the appropriate dua related to sneezing as per the teachings of the prophet (SAW).	Learners are guided to recite the Dua said when someone sneezes, " Alhamdulillah" Learners in groups or as a class are guided on how to respond to the Dua for sneezing, (Yarhamukallah)" Learners are guided on what to say after	1. What do you do when sneezing? 2. What do you say after sneezing? 3. What do you say when
		d) Appreciate the virtue of praying for one another to seek Allah's mercy	the second Dua for sneezing, " yahdikumullah wa Yuslih balakum." • Learners role play the manners of sneezing.	someone sneezes?

	Learners read the displayed dua of				
	sneezing displayed on a chart.				
Core-Competences to be developed:					
Communication and collaboration					
Citizenship					
Learning to learn					
Link to PCIs:	Links to other subject(s): Language activities,				
Citizenship- social cohesion	Environmental activities				
Life skills- etiquette	Hygiene and nutrition activities				
Values: love, responsibility, unity, respect					
Suggested Community Service Learning: discuss with siblings and peer on r	Suggested Community Service Learning: discuss with siblings and peer on manners and dua on sneezing				
Non-Formal Activity to support learning through application: visit Madrasa and Masjid to learn more about manners and dua for sneezing					
Suggested Resources: handkerchief, charts, flashcards,	Suggested Assessment: Oral questions, observation				

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Always demonstrates manners of	Demonstrates manners of sneezing	Sometimes demonstrates	Rarely demonstrates manners of
sneezing		manners of sneezing	sneezing
Always says dua after sneezing for	Says dua after sneezing for self and	Says dua after sneezing for self	Sometimes says dua after sneezing for
self and others	others		self

Strand	Sub-strand	Specific learning outcomes	mes Suggested learning experiences		Key inquiry question(s)	
		By the end of the sub-strand	•	Learners are organised in pairs, small groups and as	1.	When do you say
	6.1.3 Islamic	the learner should be able to:		a class, to recite the selected Islamic phrases,		Hasbunallah wa
	phrases	 a) Read the selected Islamic 		(Hasbunallah wa ni 'imal wakil)		ni'imal wakil?
		phrases correctly to build		(La haula wa La	2.	When do you say La
	(5 lessons)	reliance on Allah		Quwwata		haula wa La

		b) Give the circumstances under which the selected Islamic phrases are said. c) Appreciate the use of the selected Islamic phrases		illa billahi) Learners are guided to give the situations when it's appropriate to use the selected Islamic phrases. Learners repeatedly read the Islamic phrases displayed for memorization and practice.	quwwata illa Billah?
		in their day to day experiences	1	Learners are guided to complete the phrases using flashcards.	
Core-Competences to be developed;			Hashedrus.		
Communication	and collaboration,				
Citizenship	Citizenship				
Link to PCIs:		Links to other subject(s): Language activities, En	Links to other subject(s): Language activities, Environmental activities,		
life skills- interp	life skills- interpersonal relationship, etiquettes		hygiene and nutrition.		
Citizenship- So	cial cohesion				
Values: Love, Unity					
Suggested Com	Suggested Community Service Learning: Recite the selected phrases with		Non-Formal Activity to support learning through application:		
siblings.	siblings.		Share the Islamic phrases with siblings and parents.		
Suggested Resources: ICT, charts, Flashcards.		Suggested Assessment: Oral questions, observation			

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly recites	Correctly recites the Islamic	Recites the Islamic phrases and	Recites the Islamic phrases and gives
the Islamic phrases and gives	phrases and gives circumstances	gives circumstances when they are	circumstances when they are said with
circumstances when they are said.	when they are said.	said.	difficulties.

6.2.Relationship 6.2.1 care and dua for the sick (3 lessons) By the end of the sub-strand the learner should be able to: (3 lessons) By the end of the sub-strand the learner should be able to: (3 lessons) By the end of the sub-strand the learners are guided to recite the Dua for the Sick. La ba'asa alaika tuhurun inshallah. Learners are guided to recite the Dua for the Sick. La ba'asa alaika tuhurun inshallah. Learners are guided to recite the Dua for the Sick? Learners are guided to recite the Dua for the Sick?
b) Identify ways of showing care for the sick to enhance the spirit of brotherhood c) Appreciate the importance of visiting the sick as per the Islamic teachings Visit them pray for them assist them. • Learners to role play ways of helping the sick • Learners to visit the sick.
Core-Competences to be developed;
Communication and collaboration, Citizenship, Learning to learn
Link to PCIs: life skills- interpersonal relations, Citizenship- social cohesion Values: love, responsibility, unity
Links to other subject(s): Language activities, Environmental activities
Suggested Community Service Learning: Visiting the sick and praying for them.
Suggested Non-Formal Activity to support learning: Visiting a sick person and make dua
Suggested Resources: charts, boards, card, plain papers. Suggested assessment: Oral questions and observation

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Always shows concern for the sick	Shows concern for the sick	Sometimes shows concern for the	Rarely shows concern for the sick
		sick	
Consistently recites the dua for the	Recites the dua for the sick	Sometimes recites the dua for the	Rarely recites the dua for the sick
sick		sick	

Strand	Sub-strand	Specific learning outcomes	Suggested learning experi	ences	Key inquiry question(s)
	6.2.2 places of worship (3 lessons)	By the end of the sub-strand the learner should be able to: a) Name the places of worship to acknowledge religious diversity b) Identify the symbols for the differentiate places of worship. c) Respect the other places of worship to enhance peaceful co-existence.	worship. • Learners are guided to a different religious group	dentify the places of mention the ps that use the temple.	What symbols represent various places of worship? What activities take place in the places of worship? Which religious groups use the following places of worship? Mosque Church Temple
_	ces to be developed; Com	munication and collaboration, Citizer	ship, Critical thinking, Learning	g to learn	
Link to PCIs:			Links to other subject(s): Language		er subject(s): Language
Life skills: Interp	ersonal relations			activities.	
Citizenship: Ethn	Citizenship: Ethnic and Social relations, Human rights and Responsibilities, So				
Values: love, resp	ponsibility, unity, respect,				
Suggested Comn	nunity Service Learning:	participate in community 5	Suggested Non-Formal Activity to support learning		
activities ivolving people of different faith.			Visit the neighbouring places of worship and learn more about places of worship		
Suggested Resou	rces; charts, crayons, colo	ours S	Suggested assessment : Oral qu	estions and ob	oservations

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
names correctly the places of	names the places of worship and	names correctly the places of	names the places of worship.
worship and Identifies their	Identifies their symbols.	worship.	
symbols.			

THIRD TERM

Strand	Sub-strand	Specific learning outcomes		Suggested learning experiences	Key inquiry
					question(s)
	6.3 Environment 6.3.1 cleanliness of the environment (3 lessons)	By the end of the sub-strand the learner should be able to: a) State the importance of living in a clear environment as stated in Islamic teachings b) Identify the activities that can be carried out to keep the environment clean. c) Appreciate the importance of cleanliness within the neighbourhood for healthy living		 Learners in pairs, small groups and as a class, clean their school and neighbourhood. Learners identify the items needed in cleaning Learners draw and colour items used in cleaning. Learners are guided on the importance of keeping the environment clean 	What do you do whe your environment is dirty? What are the items needed for cleaning? Why do we keep our environment clean?
Core-Competence	es to be developed: Con	nmunication and collaboration, Critical thin	inking and problem solving, Citizenship, Learning to learn		
Link to PCIs: lif	e skills-interpersonal rela	ations, life skills education	Links to other subject(s): Language activities, environmental		
Health Education	n- personal hygiene		activities		
Citizenship- ethic	cal and social relations, p	atriotism	Hygiene and nutrition activities		
Values: responsib	Values: responsibility, unity				
Suggested Community Service Learning: Participate in cleaning up activities in			Non-Formal Activity to support learning: Discuss with their siblings		
the environment.			and parents to learn more about the importance of living in a clean environment.		
Suggested Resou	rces: wheelbarrows, rake	e, slashers and brooms.	Sug	ggested assessment: Oral questions and obs	servation

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly States	Correctly states the importance of	Occasionally states the importance	Rarely states the importance of living in a
the importance of living in a clean	living in a clean environment	of living in a clean environment	clean environment
environment			
Always maintains cleanliness	Maintains cleanliness	Sometimes maintains cleanliness	Not keen in maintaining cleanliness

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences		Key inquiry	
					qu	estion(s)
	6.3.2 care for plants	By the end of the sub-strand the learner	 Learners to 	observe plants in their	1.	What plants are
	(3 lessons)	should be able to:	immediate o	 immediate environment Learners to name some plants in the locality 		found in your
		a) mention plants that are found in	 Learners to 			school
		their locality for conservation	locality			compound?
		b) identify ways of caring for the	Learners dra	aw and colour some plants	2.	How do you
		plants as per the teachings of Islam	within their	within their school environment		care for plants?
		c) Appreciate the need to care for	Learners are	e guided on ways of		
		plants in their immediate	conserving	the environment like planting		
		environment to earn thawab	trees, water	ing, fencing among others.		
	Core-Competences to b	be developed: Communication and collaboration	oration, Critical thinking and problem solving, Citizenship, Learning			hip, Learning to
	learn.					
	Link to PCIs: life skills	- interpersonal relationship	Links to other subject(s): Language activities, Environmental activities Hygiene and nutrition activiti Suggested Non-Formal Activity to support			
	Citizenship; Social cohe	esion, Human rights and Responsibility				
	Health Education; prev	rentive health				
	Values: love, responsibi	lity, unity, patriotism			es	
	Suggested Community	Service Learning: Planting trees and			learning: Learners to	
	caring for them		visit tree nursery centres within their environn		nent and learn more	
			about importance and care for plants			
	Suggested Resources: c	Suggested Resources: colours, charts. Seedlings, water Suggested Assessment: Oral questions, observe			vatio	on

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Correctly identifies and names some plants in the	Correctly identifies plants in	Identifies some plants in the	Rarely identifies plants in the
immediate environment	the immediate environment	immediate environment	immediate environment
Identifies ways of caring and always cares for	Identifies ways of caring and	Identifies ways of caring and	Identifies ways of caring for plants.
plants	cares for plants	rarely cares for plants	

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry		
				question(s)		
7.0 ISLAMIC FESTIVALS	7.1 Eid (6 lessons)	By the end of the sub-strand to learner should be able to: a) Name the Islamic Months where the two major Eids fall. b) Identify the two Eid festivals in the Islamic calendar. c) Appreciate the Eid celebrations as a way of enhancing brotherhood arounity.	months when Eid is celebrated, Shawwal ans Dhulhijja. Learners discuss the activities that take place during the Eid celebrations Learners to narrate the activities that take place before and during the Eid festival Learners recite the takbir for Eid to glorify Allah.	1. Which month do we celebrate Eid —ul -Fitr? 2. When do we celebrate Eid-ul- Adh'ha 3. How do you prepare for Idd celebrations? 4. What is recited during the Eid celebrations?		
			thinking and problem solving, Citizenship, Learning	to learn.		
Link to PCIs: Life skills- interpe	rsonal relationship	o. Morals, Va	alues: love, unity, responsibility			
Citizenship: Social Cohesion,	Citizenship: Social Cohesion,					
Links to other subject(s):						
Environmental activities, Hygiene and Nutrition Activities, Mathematical Activities						
Assist in the preparations of Fid Festivals			Suggested Non-Formal Activity to support learning: Participate in Eid prayers and celebration to learn more about the Eid activities.			
Suggested Resources: Islamic Calendar, charts, Greetings cards, Suggested Resources: Islamic Calendar, charts, Greetings cards,			uggested assessment: oral questions and observation			

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly names	Correctly names the months in	Names the months in which the	Names the months in which the two Eids
	which the two Eids fall0	two Eids fall.	fall with difficulties.
fall0			